



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5603

<b>SERIAL NUMBER</b> 09/828,714	<b>FILING DATE</b> 04/06/2001 <b>RULE</b>	<b>CLASS</b> 380	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> 56970
------------------------------------	---	---------------------	-------------------------------	-------------------------------------

**APPLICANTS**  
Bruce Ross, San Clemente, CA;

**\*\* CONTINUING DATA \*\*\*\*\*** *38 8/24/04*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *38 8/24/04*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
\*\* 05/21/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 3
---	-------------------------------	----------------------------	---------------------------	--------------------------------

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature *Steven Slifer* Initials *SS*

**ADDRESS**  
DENNIS H. LAMBERT  
DENNIS H. LAMBERT & ASSOC.  
7000 VIEW PARK DRIVE  
BURKE, VA 22015

**TITLE**  
System for authorizing transactions using specially formatted smart cards

<b>FILING FEE RECEIVED</b> 420	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---